

The ALPHA Files

PARRC Research, Inc.

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A Matter  
Of Will

## **A MATTER OF WILL:**

### *Premises:*

*Let's not deal with religion (man seeking God): lets deal with Christianity (God seeking man). The activity should be to usward, not Godward; thus, the name humanocentric deism, and not deistic humanity!*

*1) There are three eras of man: Old Testament (Deism), The Time Of Christ (Christocentric deism), and the Church Age (Humanocentric deism) 2) The Church is literally Christ on earth: it can create, according to the power of the Spirit, as it WILLs*

*3) As proof, the Church is called "the body of Christ"*

*4) The Trinity is composed of three parts: Body, or The Father (I AM); Mind, or Will, in Jesus--the creative force; and the Heart in the Holy Spirit--the doer of things*

*5) Jesus came to usher in the era of humanocentric deism--the age of the will of man. In this era, God has withdrawn, Jesus has withdrawn--and left the Holy Spirit to move upon the face of the abyssal of silence with a still, small voice-- which is passive (potential) (whereas both God and Jesus are kinetic, or active)*

*6) The Trinity of God has seen fit to visit the earth one at a time--and in all instances, lived here in one form or another. In the Old Testament (deism), He lived here, in the Ark of The Covenant, in the temple or abroad. In the deistic stage, He DID things: destroyed people, liberated people, etc.--active, kinetic.*

*In the time of Jesus, He lived here in the body of a man; in this time, He prepared us for humanocentrism--or the era of the will of man. He was sacrificial; He atoned, justified, rectified, compensated, and forgave pell-mell. He, in essence, compensated for the age of will, in which man would reach his greatest level of spiritual instability.*

*And now—like unto the Malachi Abyssal\*—we are in the Revelation Abyssal.*

*In The Church Age, He lives here in the Holy Spirit, in our HEARTS; passive, potential. He is liberated the same way Jesus liberated Him--by our wills. If we decide to believe on Christ, and that anything we ask in His name will be done, we approach the kingdom of heaven. The closer we get, the more the Holy Spirit is energized to DO.*

*7) In this age, man creates; he is the literal Body Of Christ. As we will, things are done.*

*Satan has no power to create, except through us--and needless to say, vyes for our time accordingly. When we do Satan's will, we allow him to create evil through us!*

*8) The World, The Flesh, and The Devil vye against, accordingly, God, The Holy Spirit, and Jesus. Both the World and God are tangible; The Holy Spirit and the Flesh (the unholy spirit) deal with the desires of a man's heart; Jesus and Satan both deal with the thoughts of a man's mind!*

*9) Prophecy is the way that God allows Himself to be active in this era of humanocentrism! By saying how things will be, according to His omniscience, He allows Himself to work kinetically during a time when only will prevails: He made provision for His will for us to enter in! Comparison: we give our wills to Him for Him to work through us: He makes His will manifest to us through prophecy, and in both ways, His will is done on earth.*

*10) A Matter Of Will is the full description of humanocentrism--including the origins of the original struggle between God and Satan which the philosophers do not deal with.*

*11) Jesus (Will, or Mind), and Satan (Will or Mind) is the good vs. evil portion of the analogy above: it is interesting that the first sin was Will: the infamous "I Wills" that Satan proclaimed to God. This can be taken as proof of the efficacy of this analogy.*

*12) Satan could not kill 6,000,000 Jews: killing, as in the giving of life, is creative, and Satan cannot create: so he got Hitler to do it! Satan: the ultimate Puppet Master.*

*13) Having the mind of Christ, and the Will of Christ, are inseparable--because they are the same!*

*14) If we give our wills over completely to God, as Jesus did, we would be sinless; it is the giving over of our wills to Satan that CREATES sin!*

*15) God DECIDED to create the earth, as an example of roles; Jesus said, because you desire it, I WILL it to be so; the Holy Spirit says, because you will it, I will DO it!*

*16) The Kingdom Of God is here--now; meaning accessible to all who ardently seek it. It is where the unleashed, full power of the Holy Spirit to DO, for us, can be found. Only through Christ can the kingdom be entered; it is a kingdom of mind and heart, and does not involve death. We are told it is here now--for us--within us—and with it the dead may be raised, the sick healed because of our will for it to be so, and our having shown*

*ourselves worthy by entering into the "kingdom" where the power to do so is found!*

*17) Preparation for the Kingdom is by the giving over of one's will, so that God can use us; preparation of one's body through fasting, and one's mind through prayer.*

*18) We are told to have the mind of Christ; it is the dominion He operates in; Satan, who also operates there, uses a man's mind--establishes strongholds*

*19) Our will is random--like the universe--and would tend to support the degradation of things. God imbedded commands, as mentioned earlier, called prophecies, which assure that the degradation does not carry us outside of the bounds of the freedom which will allows--freedom which is sometimes evidenced as decisions against God.*

*20) Some will not be comfortable with humanocentric theism: they want God to be "active"--kinetic: "acts of God," etc. If this is not so, they find it hard to believe in Him. A matter of Will allows us to be humanocentric, and have a viable, living Lord following His Divine Plan to completion! It is the reconciliation of God to this age--the reconciliation of deistic and humanocentric deism which works extremely well!*

*21) Christocentrism, or Messianic Deism! The middle ground between deism (Old Testament) and Church Age (humanocentric deism). Now we have the THREE!*

*22) Deocentrism (the Will Of God, as a state of being, qualified), Christocentrism (The Will Of God Made Flesh, quantified: the Will of Man first given to God by choice), Humanocentrism (the will of man/the reflected will of God: "more blessed is he who believes and has not yet seen....")*

*23) Angelocentrism (angels without will; Satan's I Wills), perhaps! The time between Genesis 1:1 and 1:2, which contained the time of Lucifer's fall.*

*24) Trinitocentrism (the Will, as a state, qualified, not a person, again; The Godhead, on earth together for the first time since creation), perhaps! During the Millennium.*

*25) Totalocentrism (the Will Of God, qualified and quantified), perhaps! During Eternity.*

*26) "Your faith has made you whole;" Worries some people because it seems to imply that the person healed himself, instead of by Christ's power. Not to worry--He was establishing the matter of will, the kingdom of heaven, and the scenario which was to follow Him--being the conforming of your will to God, and through that faith "telling the*

*mountain to move, and it will move!" by the power of the Holy Spirit--mobilized through faith/will in/given to God.*

*27) Faith is the manifestation of the giving of your will, through belief and decision; grace is the manifestation of God's will to redeem His people, through His forgiveness; Christ is the manifestation of God's grace, the vehicle by which it is brought to us; salvation is the manifestation of grace, accepted through faith, regenerating the believer in Christ.*

*28) The Body Of Christ (which is the true Church, the true believers, born-again) is the manifested will of God in the humanocentric era (in other words, having given our wills over to God), evidenced by the Body being Christ, inseparable, who was the living Will Of God.*

*29) The true church continues to strive to give itself over to the manifest will of God--which again, is Christ*

*30) Approaching the kingdom of God--in which literally all things are possible--is like the speed of light; natural constraints seem to apply, and only Christ Himself actually resided completely there while on earth. If we were truly in it--snakes couldn't kill us—nothing could, for the power of God would protect us. We limit ourselves—and in doing so, make manifest death through disease, accident, etc.*

*31) If it were possible for a person to enter the "capital city" of the Kingdom of God on earth, some manifestation would occur to show the person's worthiness other than miracles, which are earthly signs: true righteousness is found in the divorcement from earthly things, and the result would be the passage of Elijah and Enoch directly to heaven--and Jesus, of course.*

*32) Lightning strikes which kill; car accidents which maim; children which are lost. These are manifestations of living here on earth—a place which has been relegated "with thorns." Most of us are far away from the kingdom of heaven, which theoretically (taking into account the above) would place us above these things. In the absence of a true, completed relationship with God through Christ, we are left out in the cold.*

*Axiomatically, it is possible that even then, even when we reach it, we might still get hit by a truck. In the humanocentric era, God (the I AM) does not interfere; we are literally at the mercy of the world ("...in the world, ye shall have tribulation...."); we are told not to worry, but to persevere, and if the lightning comes, to know why.*

*Death is a necessary part of living; it is our impression of it, our anticipation of it, the view*

*of it, the sometimes circumstance of it, what it leaves behind, which frightens us, and seems horrible.*

*Perhaps the kingdom of God raises us up above the apparent horror; and when the blade descends, we don't feel it!*

*It is my opinion that the axiom is more accurate than the statement.*

*After the above-mentioned statements, the groundwork for "A Matter Of Will" has been laid....*

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*\*"The Malachi Abyssal," PARRC Research, Inc.: [www.parrc.org](http://www.parrc.org)*

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