

THE LETTER OF PAUL TO THE AMERICANS

CHAPTER ONE

- 1 I Paul, a bondservant of the Most High Christ, sanctified unto completion through salvation, obtained through Jesus by faith, instituted by choice, and perfected by grace; I having undertaken apostleship by virtue of the greatest gift of being chosen and called by Jesus, the Stone Cut Out Without Hands.
- 2 Having worked with Peter, my brother in the work of the Son Of Man, bringing peace and understanding to the four corners of the creation of the Most High God; having lived with James and John, Timothy and Andrew, and my other brothers, who having watched the betrayal of Iscariot, and the crucifixion of my Lord gave me strength in my undertakings. Hail, unto the churches in America and its cities, greeting: good fellowship to you all in the hope of the soon-appearing of our Lord according to His promise.
- 3 Grace, and again grace be to you in the tribulations of your days and times, and the fulness thereof; peace come to you from the Blessed Savior of all men, and power to accomplish that which must needs be. Take your consolation in the surety of salvation and reward, and be strong in your determination so that you may be partakers in glory according to the promise of His Word.
- 4 Blessed be the Name Of The Lord: In brightest day, and in blackest night—from the lowest depths to the greatest height; from everlasting to everlasting, Thou art God; and your Son, who removed Himself from His cosmic Station to become sin for our sake—Worthy is the Root Of Jesse, the Chief Cornerstone of our redemption.
- 5 And again Christ, our Priest-King and Chief Arbiter: He Who walks the hallways of heaven in our behalf, and is also our Father Which exists—hallowed be His Name—our main defender in the courts of God, and our brother in this great work of spreading the Good News. He has told the true end of the coming and quantum future from the beginning—as surely as a history; He will show the true beginning at the end as surely as a prophecy to us-ward who maintain faith in Him.
- 6 Having found in Him adoption and pardon; having found through Him amnesty and inclusion into the family of the Elect; having found with him justification and sonship; having found because of Him inheritance and the finishing of our faith; having found by Him the abundant riches of grace and redemption from sin; having found with Him the joint-heir blessing into the infinite absolute of his promise; having found in Him all things, as He is surely the All In All, Selah.

CHAPTER TWO

- 1 My concern is great in that I have been away for quite some time—and in this act of mercy by God the Father to allow me to see your situation and correspond with you in

one of the great mysteries of Godship—you are set upon indeed from many and diverse dimensions and quantum intervariances.

- 2 Never has there been a time in history wherein the wiles of our adversary, the devil, have been so successfully accomplished. I wonder in my heart of hearts—in my grim observation—whether or not you, my brothers and sisters, really know the length and breadth of your desperation.
- 3 When I spoke in Corinth against the wiles of intervention from hell, I spoke to a new construct: my brothers and sisters in faith, the churches in America are of long-standing and great maturity: but it seems as though many of you have lost your way—or at least, do not know the depth of your oppression or the true nature of your depravity.
- 4 Know you not that there is a game a’foot?
- 5 This game is an endgame: not one to be played, and replayed. This game is not for amusement, but as a set of successive actions with governing rules and regulations; brothers and sisters, how can you successfully navigate the waters of a sea from whence you know not the boundary nor depth?
- 6 Do you know the ebb and flow? Can you tell the time and times of the tide? Do you know when the current speeds, and the shoreline recedes? Can you tell where to cast your net, and do you know how to calm the raging storm?
- 7 If not, my brothers and sisters, without map and navigation, how do you set sail? Which way do you go?
- 8 How can you know when the wind will rise, or when the storm blows?
- 9 Do you set yourself at the mercy of nature unknowing—or do you learn how to traverse the seas?
- 10 When your spacecraft mounted upon the wings of fiery engines, navigating the spaceways and depositing men on the moon—did you embark in ignorance? There is a quantum existence where you one day intercept Mars in its transit at perihelion, landing there: would you accomplish it by chance?
- 11 When you perform medical miracles of surgery—by the grace and blessing of the dispensations of God—do you do them in a darken’d room? Do your mathematical computational devices feed upon information which is random and without purpose—and if so, of what value is the answer?
- 12 Once we were asked, if you do not know the signs of the skies, how can you know the signs of the times?
- 13 My question is more discrete: if you do not know the rules of man upon earth and the interplay of principalities and powers, how can you know the rules of the cosmic game which is surely engaged?
- 14 Knowing not the rules, and thereby bringing yourselves under the dominion of an unseen and malevolent power, you task the cosmos itself. Will you forever be a pawn in these matters of absolute importance?
- 15 Will you labor forever in darkness, turning yourselves over to dark forces and unwittingly carrying out their hellish campaign—one which would if it could end with them in control and you in eternal slavery?
- 16 Praise be to a God of Almighty Dominion, Who controls all in all: the I Am, who demands that the very universe be in obeisance. That universe obeys its Creator, and responds in kind for our sakes.

- 17 Your situation is dire, brothers and sisters: I come here by Grace to speak of your reclamation; of the unsaved masses yet upon the earth; of an unfinished Great Commission; and your time grows short.
- 18 It is one minute to midnight.

CHAPTER THREE:

- 1 I admonished thee in times gone by in my tome to the Romans as I agonized over my humanity: the not doing that which is good, and the doing of that which is bad. Who would deliver me from the body of this death? I mused.
- 2 I thought that you would have known by now through the revelation of the Spirit that the body of this death is indeed a hybrid: a mixture of both flesh and spirit, reflected in the adamic and human character. The adamic character is that which God created as priest-king over the earth in the person of the one named Adam; the human character is the hunters, and gatherers, who were fruitful and multiplied and replenished the earth.
- 3 Do you not know that this is the root of where your nature was generated? Know you not that you are a hybrid, then? Do you not understand that Christ Himself was the Second Adam, Himself a hybrid of the flesh of Mary and the Spirit of God? It was the government of all things that was upon His shoulders: and He finished His task to establish that government on earth.
- 4 Are you not yet prepared to stand against the hybridized flesh, encourage the remnant adamic, and move on to the purpose of the church in power to evangelize the world as He commanded?

CHAPTER FOUR:

- 1 You seem to still not understand the nature of the covenants which God has instituted.
- 2 These covenants are meant to function in such as way as to allow us to present ourselves to God in as adamic a manner as possible: the bloodlines are the key here, and in your modern parlance, genetics. The Ten Commandments were meant to harken back to the adamic nature; the culling out of the covenant race of Israel, obedient to these adamic imprimateurs, was as well; why do you think that Abraham was chosen—even when his wife was beyond the childbearing time? Your genetics, again: the covenant race was only possible with a progenitor of genetic fitness to God.
- 3 Before you misunderstand, and confuse your genetics with eugenics, it is not a master race that was desired—it was a covenant race of people who would honor God by keeping His commandments.
- 4 It is the power of God which allows the covenant to be energized into fruition: it is a move of God, indeed, that allows all of thy power in the Spirit to commit yourselves fully in obedience to the covenant laws. It is in this province which lies your greatest failure. Lack of understanding, at this late date.
- 5 It is for this purpose, apparently, which the Grace of God has allowed me to come here to speak with you one last time for the purpose of your reclamation.
- 6 Why thinkest thou that your marriages bear all the earmarks of folly?

- 7 Why do you think that so many fail? Do you muse, be'chance, that it be because of bad choices?
- 8 Naysay! It is because of bad procedure!
- 9 The Holy Spirit Himself is able to bring you a partner; when He does, this partner will bear all of the genetic (not racial!), anthropological (another of your interesting terms), social, and pair-bonding imprimiteurs of the person with whom you will spend the rest of your life.
- 10 Know you not that God is able?
- 11 Know you not that only God is able to overcome your sin, your anthropology, your flesh?
- 12 Know you not that only God is able to provide you through the perfect imputation of a partner for you the ability to survive the days to come? To put into your minds the desires of Solomon, and you will find that no one may address your desires like the mate or helpmeet that God has provided for you?
- 13 Question you why your putting away of each other, or "divorce" as you call it, is so rampant?
- 14 You wonder, then, why you wander?
- 15 Hence the answer of our Lord, that if you have harbored adultery in your heart, you have committed it; to all intents and purposes, thou has obviously not proceeded in obedience and seemliness!
- 16 How do you expect to live within a covenant of God which God Himself has not put together?
- 17 Only that which God puts together can no man put asunder!
- 18 Children of God that you still are, put aside your childish ways!
- 19 Until you accept the will of God in your lives, and the power of God in your hearts, you will not achieve the ends that God has placed you here for;
- 20 Have you not heard the chimes at midnight?
- 21 Yet, at this late date, still you wrest with your hybridization, bereft of the power God has waiting for you.
- 22 When you deserve it, children, you will get it; and only then.
- 23 Your "anthropology" is the unholy inheritance of the adamic from the hunter-gatherer in time gone by; it is the foundation of original sin, and the quagmire in which you still struggle. Without the power of God in your relationships—from the beginning—you will fall prey to the anthropological dictates that you never should have had in the first place!
- 24 Now, children, that it is both too late and the dogs of war have been loosed, it is time to claim your adamic posit and right, behavioral and in choice, given through Christ Jesus in His victory on the cross. He admonished us to "be thou perfect, even as your Father in heaven is perfect;" have we sought to ascend to these heights, or wallowed in the depths of depravity which is meet for original sin? May it not still be so!
- 25 Choose Christ, while there is still time—even unto the days of your youth; for in these days pivotal decisions are made as to the fabric of your life to come, including marriage: go with God from the start!
- 26 Or do not be surprised when failure against your spiritual objectives doth manifest.